



**MAYOR**

Linda M. Blechinger

**CITYADMINISTRATOR**

Michael E. Parks

**CITY COUNCIL**

Peggy Langley  
Robert Vogel III  
Taylor J. Sisk  
Jamie Bradley

**AGENDA**

Planning Commission  
October 18, 2023  
6 PM

Call to Order

Approval of the Agenda

Approval of Minutes – May 17, 2023

New Business

**Case OAR 23-001**

**Applicant: JAMES DRAPER III d.b.a MASTER CRAFTSMAN  
CONSTRUCTION**

**Address: 1394 6<sup>th</sup> Ave., AU11 043** The applicant has requested to

Public Hearing

Announcements

Adjournment